SCHEMITZUN 2023

EXHIBITOR REGULATIONS

1. **We wish to showcase Native American made crafts**. Imported merchandise will not be allowed, if spotted you will be asked to remove. **Our Council has asked that we not allow sales of costume regalia, particularly the chicken feather headbands or headdresses.**
2. **The Powwow Committee reserves exclusive rights to sell Soda, Flavored Waters Gatorade and Bottled Water. No other vendor will be allowed to sell Sodas, Flavored Waters, Gatorade, or Bottled Water during event.**
3. Vendor space is very limited. **Full vendor fee** must be received with registration **to ensure site**. **Partial payment will not insure space!** NO REFUNDS after application is accepted.
4. **Only invited exhibitors will be allowed to exhibit**. If someone is sharing your booth their name must be listed on vendor application with **a copy of their Tribal affiliation** and contact information. **NO WALK IN VENDORS will be allowed!**
5. Exhibitors must be open during designated hours as determined by the Committee. **Check-in and Setup will be Thursday August 24th 8 am until 5 pm and Friday, 8 am until 2 pm. We will be open to the public Friday 5 pm – 10 pm for dance specials in the arena.**
6. We ask that you setup within your designated space without blocking the walkways with extra tables or racks. Your space is marked with what should be your front line to ensure enough space for people to move in the walkways. You may be asked to move or take down items that cause a problem to traffic flow or safety.
7. Committee reserves the right to refuse any exhibitor. Furthermore, the Committee may eject any exhibitor who the Committee determines is not in compliance with the rules and regulations.
8. In the event that an exhibitor is ejected, there shall be no refund of exhibitor's fee. The exhibitor shall promptly remove themselves and their goods from the grounds.
9. Security will be provided for the event, however each exhibitor is responsible to maintain the security of their own exhibit space and safeguard their property. The Committee shall have **NO RESPONSIBILITY** for loss of goods, theft or damage to person or property.
10. The Committee reserves the right to verify all registration or other information provided by any exhibitor. Failure to provide written verification of any such information may be grounds for disqualification from participation, or ejection from the grounds.
11. The Committee reserves the right to approve any and all signs or displays exhibited. Exhibitor agrees to remove or change any signs if requested by the Committee.
12. There is **no electric** power available in the exhibitor area. The vending and exhibitor areas are covered by light towers once the sun goes down. Exhibitor may bring portable generators for electricity.
13. All electrical cords must be UL rated for outdoor use. All lights must either be caged, or higher than eight feet. Friday safety inspection begins at 11 am by the MPTN Fire Department.

SCHEMITZUN

August 25 - 27, 2023

ARTS & CRAFTS VENDOR APPLICATION

Name: _____ Phone: _____

Tribal Affiliation: _____

Mailing Address: _____

City/state/zip _____e-mail_____

Description of Inventory: _____

_____

Please check one: ___ 10x10 @ $200 USD ___ 10x20 @ $400 USD
___ 10x10 Public Information Booth (Priority is given to Native groups)
Do you have a tent or trailer that needs to be located by your space? Dimensions: _____

Please remit full payment with this application form. Partial payment will not ensure space!
No personal checks accepted.

Make money order payable to: POWWOW Committee

Please return registration form and full fee to**:** **Powwow Vendors c/o Timothy Walker**
2 Matt's Path – PO BOX 3060
MASHANTUCKET, CT 06338-3060

I agree to comply with the **SCHEMITZUN 2023** exhibitor regulations.

Signature: _____Date: _____

Remember we must receive signed registration form and FULL vendor fee before the committee can accept the application.

Space below for Committee Use only

Amount Due: _____ Booth Size: _____

Date Received: _____ Amt. Received: _____ Received By: _____

Date Approved: _____